



Epping Forest Consultative Committee

Date: WEDNESDAY, 16 JUNE 2021
Time: 7.00 pm
Venue: PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Graeme Doshi-Smith (Chairman)
Benjamin Murphy (Deputy Chairman)
Judith Adams, Epping Forest Heritage Trust
Gill James, Friends of Wanstead Parklands
Elizabeth Burn, Theydon Bois & District Rural Preservation Society
Susan Creevy, Loughton Residents Association
Louise Davies, Historic England
Matthew Frith, London Wildlife Trust
Valerie Jones, West Essex Ramblers
Tim Harris, WREN Wildlife & Conservation Group
Andy Irvine, Bushwood Area Residents Association
George Lund, Epping Forrest Transport Action Group
Deborah Morris, Epping Forest Forum
Deborah Mackie, Lee Valley Youth Cycling Club
Gordon Turpin, Highams Park Planning Group (inc Snedders)
Tim Wright, Orion Harriers
Carol Pummell, Epping Forest Riders Association
Steve Williamson, Royal Epping Forest Golf Club
Robert Smith, Butterfly Conservation Cambridgeshire and Essex Branch
Verderer Paul Morris
Verderer Michael Chapman DL
Verderer Nicholas Munday
Verderer H.H William Kennedy

Enquiries: Richard Holt
richard.holt@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe the virtual public meeting at the below link:

<https://www.youtube.com/watch?v=fUIUD4CsjlQ>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the draft minutes of the Epping Forest Consultative Committee held on the 10th of February 2021.

For Decision
(Pages 5 - 10)

4. **MINUTES OF THE EPPING FOREST & COMMONS COMMITTEE**

To note the minutes of the Epping Forest and Commons Committee meeting on 10th of May 2021.

For Information
(Pages 11 - 20)

5. **EPPING FOREST - SUPERINTENDENT'S UPDATE FOR FEBRUARY TO MARCH 2021 (SEF 19/21)**

Report of the Director of Open Spaces.

For Information
(Pages 21 - 38)

6. **CHINGFORD INDIVIDUAL SITE PLAN (SEF 26/21)**

Report of the Director of Open Spaces.

For Information
(Pages 39 - 112)

7. **COPPED HALL PARKLAND MANAGEMENT PLAN (SEF 27/21)**

Report of the Director of Open Spaces.

For Information
(Pages 113 - 148)

8. **WANSTEAD PARK PERMISSIVE CYCLING EXTENSION (SEF 28/21)**

Report of the Director of Open Spaces.

For Information

(Pages 149 - 184)

9. **TRUSTEES ANNUAL REPORT & FINANCIAL STATEMENTS 2019/20 - EPPING FOREST**

Joint report of the Chamberlain and Director of Open Spaces.

For Information
(Pages 185 - 224)

10. **QUESTIONS**

11. **ANY OTHER BUSINESS**